

## 2020 ITB Worksheet

Description of Work	Pay Unit	Unit Price	Estimated Quantity	Total Price	Alt Unit Price w/ ACC Support*
<b>Mobilization</b>					
Mobilization to site (once per TO)	each	\$	1	\$	\$
<b>Trail Construction by Specification</b>					
Surfaced – USFS Trail Class 4	linear foot	\$	1500	\$	\$
Green (beginner) – USFS Trail Class 3	linear foot	\$	6000	\$	\$
Blue (intermediate) – USFS Trail Class 3	linear foot	\$	27,000	\$	\$
Blue directional – USFS Trail Class 3	linear foot	\$	0	\$	\$
Black (advanced) – USFS Trail Class 2	linear foot	\$	6000	\$	\$
Black directional – USFS Trail Class 2	linear foot	\$	0	\$	\$
Trail Closure (Obliteration of Unauthorized Trail)	linear foot	\$	2000	\$	\$
<b>Surfacing (for All-Weather Trails)</b>				\$	
Aggregate Surfacing, Grading & Compaction	ton	\$	100		\$
Base Course, Grading & Compaction Method	ton	\$	100	\$	\$
Rock Armoring	linear foot	\$	300	\$	\$
<b>Crossings &amp; Drainage</b>				\$	
At Grade Crossing, Armored	each	\$	30		\$
48” Bottomless Arch Culvert	each	\$	15	\$	\$
Puncheon	linear foot	\$	1500	\$	\$
<b>Signs and Markers</b>				\$	
Install Composite Signage Posts, 60”	each	\$	20	\$	\$
Install reassurance markers (blazing)	mile	\$	10	\$	\$

<b>Incidentals</b>				\$	
Hazard Tree removal	each	\$	20	\$	\$
Seeding and Mulch	acre	\$	1	\$	\$
Silt fence/straw bale structure	linear foot	\$	280		\$
Loading, unloading, or transport of furnished materials	hour	\$	40	\$	\$
<b>TOTAL</b>				\$	

\*Provide alternate pricing for work item with Appalachian Conservation Crew (ACC) Support. If alternate pricing for an item with ACC support is not available fill with "N/A"

**Please provide notes on your company's availability for work in 2020:**

**Please discuss your company's preferred approach to the 2020 project:** (e.g. number of crews, estimated productivity and progress; include any notes related to constraints for your company's limitations, including: capacity, desired contract size (e.g. miles, weeks or gross amounts))

I acknowledge receipt and review of addenda relevant to this project provided at <https://www.baileys-trail-system.com/rfq> as of April 29, 2020, including all attachments and addenda numbered 1-19.

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_